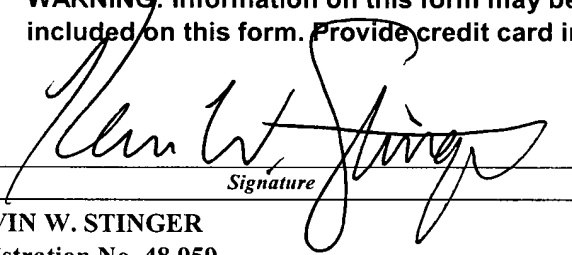


11-23-05

AF 2874

<b>· AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. 15436.251.2.1	
Applicant(s): Yonglin Huang, et al.						
Application No. 10/617,007	Filing Date 07/10/2003	Examiner Pak, Sung H	Customer No. 022913	Group Art Unit 2874	Confirmation No. 3075	
Invention: <b>INTEGRATED OPTICAL PUMP MODULE</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	27 -	27 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	5 -	3 =	2	x \$200.00	\$400.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$400.00</b>	
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>23-3178</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: November 21, 2005			
<b>KEVIN W. STINGER</b> Registration No. 48,959			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)			
CC:			Signature of Person Mailing Correspondence			
			Typed or Printed Name of Person Mailing Correspondence			

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Yonglin Huang, et al.

Docket No.

15436.251.2.1

Application No.

10/617,007

Filing Date

07/10/2005

Examiner

Pak, Sung H

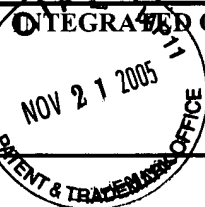
Customer No.

022913

Group Art Unit

2874

Invention:



INTEGRATED OPTICAL PUMP MODULE

I hereby certify that the following correspondence:

Amendment Transmittal Letter (1 pg, in duplicate); Amendment (13 pgs); PTO-2038 Credit Card Form in the amount of \$400.00 (1 pg); Certificate of Express Mail Label No. EV680256159US (1 pg); and Postcard

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

November 21, 2005*(Date)*Kevin W. Stinger*(Typed or Printed Name of Person Mailing Correspondence)*  
*(Signature of Person Mailing Correspondence)*EV680256159US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**



EXPRESS MAIL LABEL NO. EV680256159US

Response Under 37 C.F.R. § 1.116  
Expedited Procedure  
Examining Group 2874

PATENT APPLICATION  
Docket No. 15436.251.2.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
		)
	Yonglin Huang, et al.	)
		)
Serial No.:	10/617,007	) Art Unit
		) 2874
Filed:	July 10, 2003	)
		)
Conf. No.:	3075	)
		)
For:	INTEGRATED OPTICAL PUMP MODULE	)
		)
Examiner:	Pak, Sung H	)
		)
Customer No.:	022913	)

**AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION**  
**UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 20, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.

11/28/2005 WABDELRI 00000091 10617007

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